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1999-08-02 08:53:49

Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, PO BOX 5451

MT LAUREL, NJ 08054 AGENCY POOL#: 447654

ID: 370110094

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0194720 NAME : ORLUCK STATE OF : IL COUNTY OF: COOK

HOMESIDE #: 106924301

MIN #:

100020000001947203

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPO'AT ON EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026

FLINT, MICHIGAN 48501 2026 MERS PHONE: 1-888-679-3377 TaxI.D.23-14-203-020

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/11/75

AMOUNT: \$137,000.00

EXECUTED BY BARBARA

JAMES F

ORLUCK

ORLUCK

CLERKS FILE OR INSTRUMENT NO: 98967928

BOOK: 2587

ADDRESS: 10528

VOLUME:

PAGE: 90

COOK

RECORDED DATE: 981028

II. 60465

PALOS HIJES DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

SOUTH 83RD AVE

* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/24/99

WITNESSED BY

SHARON BALLENGE

PREPAREILBY

BEVERLY CAMPBELL 6000 ATRIUM WAY MT LAUREL, NJ 08054 CENDANT MORTGAGE CORPORATION

JOOO ATRIUM WAY

IT LAUREL, NJ 0805

BY:

LINL'A BELSITO

ASSISTALT V. CE-PRESIDENT

LINDA HIMES

ASSISTANT SECRETIRY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

LINDA BELSITO

AND LINDA HIMES

ON 06/24/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

MICHELE APPEL

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 7/22/2001

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LEGAL DESCRIPTION:

JGACH'S WOODED HILLS, A SL
1/4 OF SECTION 14, TOWNSHIP
AL MERIDIAN, IN COOK COUNTY, IL

AN # 23-14-303-020 LOT 339 IN FRANK DE LUGACH'S WOODED HILLS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.