

UNOFFICIAL COPY

99731307

749/019 18 001 Page 1 of 2
1999-08-02 09:02:24
Cook County Recorder 43.50



99731307

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 245604
ID: 350110200

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 4471504
NAME : HEIFNER
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 189026578
MIN #: 100020000044715047

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

Tax I.D. 14-20-200-018-1013

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 93/11/94

AMOUNT: \$129,200.00 EXECUTED BY ERNEST L. HEIFNER
NANCY ALENE HEIFNER

CLERKS FILE OR INSTRUMENT NO: 03009305 RECORDED DATE: 931209

BOOK: VOLUME: PAGE:
ADDRESS: 3901 NORTH SHERIDAN R CHICAGO COOK IL 60613

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/25/99

WITNESSED BY: Marie Oettel
MARIE OETTEL

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT
Winnie Dahlquist
WINNIE DAHLQUIST
ASSISTANT SECRETARY

PREPARED BY: James Ohara
JAMES OHARA
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/25/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND WINNIE DAHLQUIST PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Barbara Ann Fisher
NOTARY PUBLIC



BARBARA ANN FISHER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 6/12/2002

SH
2/2
2/4
jm

UNOFFICIAL COPY 99731307

UNIT 2E

ADDRESS: 3901 N. SHERIDAN
CHICAGO COUNTY: COOK
NUMBER: 14-20-206-018-1013

4471504

LEGAL DESCRIPTION:

UNIT NUMBER 2-E, IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

03009305