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99731314

17/0026 18 001 Page 1 of 2
1999-08-02 09:06:47
Cook County Recorder 43.50



99731314

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 406639
ID: 400170566

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6299366
NAME : SHAWVER
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 191266972
MIN #: 100020000062993666

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6277

Tax I.D. 10-24-202-030

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 97/11/19

AMOUNT: \$168,750.00 EXECUTED BY: MICHAEL SHAWVER
DEBRA W. SHAWVER

CLERKS FILE OR INSTRUMENT NO: 97889097 RECORDED DATE: 971128

BOOK: VOLUME: PAGE:

ADDRESS: 1220- 1222 FLORENCE EVANSTON COOK IL 60202

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/25/99

WITNESSED BY: Marie Snow
MARIE SNOW

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Melissa Siegel
MELISSA SIEGEL
ASSISTANT VICE-PRESIDENT

PREPARED BY: Warren Sullivan
WARREN SULLIVAN
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Judy Gomolson
JUDY GOMOLSON
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/25/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND JUDY GOMOLSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Laurie Muth
NOTARY PUBLIC



LAURIE MUTH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 7/15/2004

SH
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my
ms

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99731314

RECORD AND RETURN TO:
BANK OF NORTHERN ILLINOIS, N.A.

1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 80031

97889097

- . DEPT-01 RECORDING \$37.00
- . T4009 TRAN 0562 11/28/97 08:55:00
- . 46914 ÷ CG *-97-889097
- . COOK COUNTY RECORDER

Prepared by:
SHERRI TORRES
GURNEE, ILLINOIS 80031

13570

769 3305/97064975 SK MORTGAGE #6299366
2d 3

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 19, 1997**. The mortgagor is
MICHAEL SHAWVER
AND DEBRA W. SHAWVER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
BANK OF NORTHERN ILLINOIS, N.A.

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose
address is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100
Dollars (U.S. \$ **168,750.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2027**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**THE NORTH 1/2 OF LOT 4 IN BLOCK 6 IN CHASE AND PITNER'S ADDITION TO
EVANSTON IN SECTION 13 AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

10-24-202-030

Parcel ID #:

which has the address of **1220-1222 FLORENCE, EVANSTON**
Illinois **60202** Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: **MS-DWS** INSTRUMENT Form 3014 9/90
Amended 8/96

 -6R(IL) (9608)

BOX 333-CTI

97889097