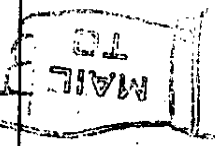


Loan #: 2136708
Prepared By:

6758/0017 48 001 Page 1 of 1
1999-08-02 09:15:54
Cook County Recorder 43.50



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148



Property of Cook County Clerks Office

Space Above For Recorder's Use

1
BANK

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2136708

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 506, MILWAUKEE, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1999 executed by BARTOLO CONTRERAS AND MARIA G. CONTRERAS, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 44 AND 45 IN E.R. BLISS SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-19-107-025 99732504

1st AMERICAN TITLE order # DCAG 4455

P.I.N.: 16-19-107-024

Commonly known as: 1218 S. OAK PARK AVE., BERWYN, ILLINOIS 60402
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: DANIEL A. CORRADO
Its: PRESIDENT

On JULY 29, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary K. Jones Will County,

My commission Expires: 8-12-01

Witness:

