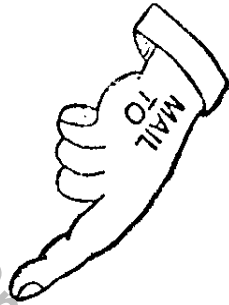


# UNOFFICIAL COPY 99732749

5767/0055 89 001 Page 1 of 3  
1999-08-02 13:24:40  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE KY 40232-9801  
Loan No.: 0000095860687/ADB/SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS W. SMITH AND PAMELA K. SMITH, H/W  
Mortgagee: SEARS MTG CORP.  
Prop Addr: 2124W LYNDAL STREET  
CHICAGO IL 60647  
Date Recorded: 07/12/91  
State: ILLINOIS  
Date of Mortgage: 07/11/91  
Loan Amount: 256,500  
Document#: 91-347682  
PIN No.: 14-31-108-011  
City/County: COOK  
Book:  
Page:



Previously Assigned: SEARS SVGS. BANK  
Recorded Date: 03/13/92 Book: 92-164778 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*8

Dated: JULY 19, 1999  
PNC BANK, NATIONAL ASSOCIATION F/K/A  
PNC MORTGAGE BANK, NATIONAL ASSOCIATION,  
F/K/A SEARS SAVINGS BANK

By: Mike Coffey  
Assistant Vice President

Attest: Amy Hartz

SY  
P3  
NO  
MI

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000009586087/ADB/SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON }

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JULY 19, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mike Coffey and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION F/K/A and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1990)  
SCHEDULE C

\* 9-58-600087

File No.: C41954

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 5 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1887 AS DOCUMENT NUMBER 827250, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office