

Recording requested by / Return to:
Peelle Management Corporation (90612)
P.O. Box 1710, Campbell, CA 95009-1710

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1999-08-02 14:25:53
Cook County Recorder 23.50



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 0217820 Inv#: 4890423
1st LN#: 0004890423 2nd LN#: 803669

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of IL County of Cook
on 04/28/87 as Instrument/series/file: 87226301
Original Mortgagor--: FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER*
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

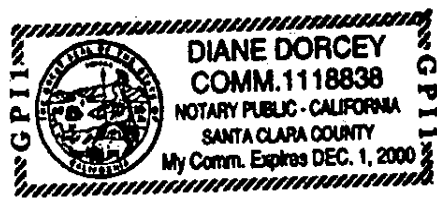
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/26/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0004890423 (12-031 IL Cook)

Tax ID #: 20-17-119-024

Date of mortgage: 04/17/87

Property Address: 5759 So Bishop, Chicago, IL 60636

*TRUST AGREEMENT DATED 04/14/87 KNOWN AS TRUST NUMBER 9631

LOT 25 IN BLOCK 5 IN SNOW AND DICKINSON GARFIELD BOULEVARD ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT LOTS 6, 7, 18 AND 19 IN SAID BLOCK 7 AND LOTS 6, 7, 18 AND 19 IN BLOCK 8) ALSO BLOCKS 9, 10, 15 AND 16 OF SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CLERK'S OFFICE of Cook County Clerk's Office