UNOFFICIAL COSPONS 45 001 Page 1 of

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COUNTY OF COOK (A) POOL NO. 236019

LOAN NO. 5721110137 (8098518) [138613494]

Cook County Recorder

1999-08-02 09:33:33



Assignment-Interv. - Recorded

J=FM768.S.08434

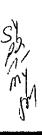
PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (1) 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST OUTON MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transpers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 23, 1998 , executed by CRAIG S DOOLEY
AND, CYNTHIA E DOOLEY, HUSBAND AND WIFE AS JOIN! TAYANTS
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98321144 microfilm #
pin number 14-33-200-016-1019 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
UNIT 603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN 345
FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 92066230, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 345 WEST FULLERTON PKWY, #603, CHICAGO, ILLINOIS

Loan No.



Loan No. 57211101 7 8 8519 713861 40 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated _______, but effective ____ 99732296 FIRST UNION MORTGAGE CORPORATION DIANA ANDERSON VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**JUNE 8, 1999** before me GINGER NEIBAUR personally appeared DIANA ANDERSCA CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER NEIBAUR (CÓMMISSION EXP. 06-22-04) Notary publ∤c GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY

> KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.220 C=S.260.0191 (NMRI.IL)

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