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UNOFFICIAL C 39732310 UNOFFICIAL C 39732310 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO. 00251983

LOAN NO. 5721193794 (7032353) [1668351563 FAMA]

99732310

Cook County Recorder

1999-08-02 09:35:51

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTCAGE COMPANY, A COLORADO CORPORATION
4
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <i>JULY 6, 1992</i> , executed by
AND ,ELVIRA GUERRERO, HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98643441 microfilm #
pin number 28-26-309-026 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 26 IN BLOCK 3 OF APPLE TREE OF HAZEL CREST, BEING A SUBDIVISION OF LART OF THE
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21,
1970 AS DOCUMENT NUMBER 21244460, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 28-26-309-026.
20-20-JVJ V2V.

Property Address: 3625 WEST TAMARIND LANE, HAZEL CREST, IL 60429



Loan No.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 8, 1999** , but effective FEBRUARY 1, 1999 99732310 FIRST UNION MORTGAGE CORPORATION BY DIANA ANDERSON VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**JUNE 8, 1999** before me GINGER NEIBAUR personally appeared DIANA ANDERSCA CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER NEMBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

Loan No. 5721193794 (Xd3235 L) [1 (83916)3 FN/A

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.287.005 C=S.261.0163 (NMRI.IL) J=FM779.S.06566

Page 2 of 2