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1999-08-02 09:43:02
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 444478
LOAN NO. 5721236148 (7040153) [1668651844 FNMA]



99732349



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 19, 1998, executed by DEBORAH SMITH, A
SINGLE WOMAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98753406 microfilm # _____
pin number 19-26-220-057 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 360 AND THE EAST 7 1/2 FEET OF LOT 361 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK
HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT
THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH
LINE OF THE SOUTH 3/16TH OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID,
ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3433 WEST 73RD PLACE, CHICAGO, IL 60629

J=FM788.S.06882



Loan No.

Handwritten signature/initials

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Loan No. 5721236148 (7040151) [16(8651314 FNMA)]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 8, 1999, but effective APRIL 1, 1998.

99732349

FIRST UNION MORTGAGE CORPORATION

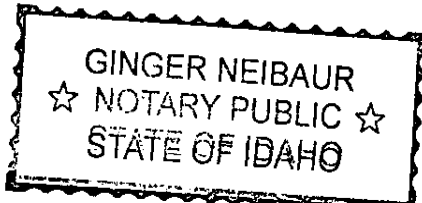
BY *[Signature]*
DIANA ANDERSON
VICE PRESIDENT

BY *[Signature]*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On JUNE 8, 1999, before me GINGER NEIBAUR
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401