

UNOFFICIAL COPTA (33070

1999-08-02 12:53:11

Cook County Recorder

23.50

LOAN NO. 0447490

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS I'M ED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REM SE, RELEASE, CONVEY, AND QUIT CLAIM unto CARLOS JIMENEZ SR., AND GUADALUPF JIMENEZ, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, clair, or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date MARCI 25. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document To. 24-296061, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN BLOCK 5 IN GARFIELD MANOR, A SUEDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong no or appertaining.

Permanent Real Estate Index Number(s): 19-11-421-012 VOLUME 386

Address(es) of premises: 5435 SOUTH HOMAN, CHICAGO, IL 60632

Witness our hands and seal, this 4TH day of FEBRUARY, 1999.

**WESTAMERICA MORTGAGE** 

N C. DILL, ATTORNEY-IN-FACT

(SEAL)

Tames E. Augustyn (Atty)
H021C W. 63Rd. Street WATTOWN PLAZA
Chicago, IL. 60629 PARTESTINATION LEGO CHICAGO, IL GOODS
CHICAGO

## **UNOFFICIAL COPY**

870 -

TENED OF SETTING <u>1129EN.</u> COURT FOR <u>PERSON</u>

177: 177 Manual work is the same least infrastrum from the property (1877)

Comes E. Avancian Atter 4021C W. 6321. Strant Chicago II. 60629

## UNOFFICIAL COPY 99733098

STATE OF <u>NORTH CAROLINA</u>
COUNTY OF <u>GUILFORD</u>

Greensboro, NC 27419-6903

I, ANNIE LONG a notary public in and for	or said County, in the State aforesaid, DO HEREBY
CERTIFY that KEVIN C. DILL personally known	own to me to be the ATTORNEY-IN-FACT of
WESTAMEKICA MORTGAGE, an Illinois corpo	ration, and, personally
	f said corporation and personally known to me to be
	the foregoing instrument, appeared before me this day
in person and acknowledged that as such	and
	delivered the said instrument and caused the corporate
seal of said corporation to be affixed thereof, pursu	uant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, as	nd as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.	to the first and voluntary act of said corporation,
0-	
GIVEN under my hand and notarial seal this 4TH	day of FEBRUARY, 1999
T	, <u>, , , , , , , , , , , , , , , , </u>
	2.
	(Pana God
	Con llong
	NOTARY PUBLIC ANNIE LONG TE
	COMMISSION E (PIRES 12-21-02
•	A
	The state of the s
	The same of the sa
,	
This desired to the second	Ahor
This document sent by:	VAILE C
	TAMMY SHOE
P.O. Box 26903	

TE 1600 1L 60602