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1999-08-02 15:26:20
Cook County Recorder 23.50

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



99733154

FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 1-394-6

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, KNOWN AS TRUST # 1080566, DATED 09/01/1981

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of SEPTEMBER, A.D. 1981 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95273496, and a certain Assignment of Rents dated the day of County in the State of Illinois, as document No., to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 27TH day of MAY, A.D., 1999

ATTEST:

Irene S. Subota
IRENE S. SUBOTA Ass't Secretary

Julian E. Kulas
By JULIAN E. KULAS President

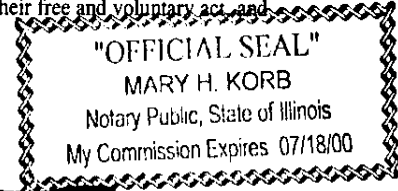
STATE OF ILLINOIS

I, MARY H. KORB the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of MAY, A.D. 1999



Notary Public

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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✓ LOT 2 IN BLOCK 6 IN FREE'S ADDITION TO JEFFERSON SAID ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN# 13 08 432 025 0000

✓ PROPERTY ADDRESS: 4818 N CENTRAL, CHICAGO, IL 60630

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



George Pecherek
6400 N. Milwaukee Ave.
Chicago, IL 60631

PROPERTY OF COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312.600.4000
FAX: 312.600.4001