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6780/0023 26 001 Page 1 of 2
1999-08-03 09:09:06
Cook County Recorder 23.50

XRF0358-004-0023

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

8900807

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 26973665
Date: SEPTEMBER 24, 1997

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE,
ISAOA, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST ALLIANCE MORTGAGE COMPANY

(whether one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 24, 1997 executed by
ROBERT MACGREGOR, AN UNMARRIED MAN AND SUSAN A. MACGREGOR, AN
UNMARRIED WOMAN

as Mortgagor, to PARKWAY MORTGAGE
as Mortgagee, and filed for record October 2, 1997, as Document Number 97-731-360
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, describing land therein as:

LOT 115 IN FREDERICK H. BARTLETT'S MIDLOTHIAN FARMS, BEING A
SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, LOTS 16 AND 17, 22, 23, 24, AND
LOTS 29 TO 45 IN FREDERICK H. BARLETT'S CICERO AVENUE FARMS, BEING A
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF DITCH AND SOUTH OF MAIN RAOD (EXCEPT THE SOUTH 33 FEET
THEREOF, CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD COMPANY,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX 28-04-413-004

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage
the sum of SIXTY-EIGHT THOUSAND AND 00/100

DOLLARS,
with interest thereon from SEPTEMBER 24, 1997, and that Assignor has good right to sell, assign and
transfer the same.

Handwritten notes: S=4, P=2, N=2, M=0

ASSIGNOR: PARKWAY MORTGAGE

97734606

By

Lisa Reul
LISA REUL

Its: ASSISTANT VICE PRESIDENT

By

Diane Antonisin
DIANE ANTONISIN

Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY

ss.

COUNTY OF UNION

On SEPTEMBER 24, 1997, before me, a Notary Public within and for said County, personally appeared

~~LISA REUL AND DIANE ANTONISIN~~
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda S. Chabra
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002