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T#0011 TRAN 4321 08/03/99 08:47:00

#5004 # TB #-99-734853

COOK COUNTY RECORDER



Prepared by: Ellen Guy-Griffin

When recorded mail to:

Corporate Operation Administration  
Final Documentation  
Old Kent Mortgage Company  
P.O.Box 204  
Grand Rapids MI 49502-0476

Assignment of Mortgage by a Corporation

Loan # 1173513

Know all men by these presents, that Old Kent Mortgage Company, a Michigan corporation, organized under the laws of the State of Michigan, party of the first part, for and in consideration of the sum of \$ 391,500 lawful money of the United States of America, to be paid by, **State Street Bank and Trust Company as custodian/trustee**, 225 Franklin Street-MCO Boston, MA 02110, party of the second part, the receipt whereof is hereby acknowledged, has been sold, assigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part, in and to a certain real estate mortgage dated **8/14/98** made by **Clifford E. McConville and Konda Dees, husband and wife** recorded in the office of the Register of Deeds for the County of **Cook** in the State of **Illinois** as **98730462** on **8/19/98** book -- and page --, in witness whereof, said party of the first part has caused these presents to be signed by its Vice President on 07/20/99. PIN# / APN# **01-06-100-050**

*were attached legal* OLD KENT MORTGAGE COMPANY

*7 Crawling Stone Rd.*  
*Barrington Hills,*  
*State of Michigan*  
*Illinois*  
County of Kent

*[Signature]*  
William C. Hawley  
Vice President

On 07/20/99 before me appeared William C. Hawley, to me personally known, who being by me duly sworn, did for himself say that he is the Vice President for Old Kent Mortgage Company, named in and which executed the within instrument, and that said instrument was signed on behalf of said Corporation by authority of its board of directors, and William C. Hawley acknowledged said instrument to be the free act and deed of said Corporation.

Notary Public *[Signature]*  
ELLEN M. GUY-GRIFFIN  
Notary Public, Kent County, MI  
My Commission Expires June 3, 2003



5.4  
7.3  
N.  
M.Y  
600  
7126  
25.50

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 6, WITH A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE NORTH 87 DEGREES 45 MINUTES 30 SECONDS WEST, 409.99 FEET; THENCE NORTH 38 DEGREES 00 MINUTES 30 SECONDS WEST, 306.40 FEET; THENCE SOUTH 76 DEGREES 12 MINUTES 30 SECONDS WEST, 440.00 FEET; THENCE NORTH 72 DEGREES 06 MINUTES 40 SECONDS WEST, 327.62 FEET TO A LINE 14.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE, 34.24 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 65 DEGREES 05 MINUTES 20 SECONDS WEST, 352.50 FEET; THENCE SOUTH 84 DEGREES 19 MINUTES 10 SECONDS WEST, 289.29 FEET TO A POINT, SAID POINT BEING 466.40 FEET; NORTH 70 DEGREES 03 MINUTES 40 SECONDS EAST OF A POINT 263.86 FEET; NORTH 87 DEGREES 07 MINUTES 05 SECONDS EAST OF A POINT ON THE WEST LINE OF SAID SECTION 6, 200.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE NORTH 23 DEGREES 47 MINUTES 50 SECONDS WEST, 595.95 FEET TO A POINT 462.25 FEET; SOUTH 88 DEGREES 33 MINUTES 20 SECONDS EAST OF A POINT ON THE WEST LINE OF SAID SECTION 6, 529.31 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE EASTERLY 349.79 FEET TO A POINT, SAID POINT BEING 203.38 FEET SOUTHEASTERLY OF A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 224.00 FEET NORTH OF THE NORTH LINE OF THE SOUTH 20 ACRES OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6, SAID 203.38 FOOT DIMENSION BEING MEASURED ALONG A LINE MAKING AN ANGLE WITH THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF 47 DEGREES 15 MINUTES (AS MEASURED FROM SOUTH TO EAST); THENCE SOUTHEASTERLY TOWARD THE INTERSECTION OF THE NORTH LINE OF SAID SOUTH 20 ACRES WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4, A DISTANCE OF 511.15 FEET MORE OR LESS TO A LINE 14.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH 240.64 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 3, 1971, KNOWN AS TRUST NUMBER 54807 TO RUTH JAHNHOLTZ DATED NOVEMBER 20, 1975 AND RECORDED IN COOK COUNTY, ILLINOIS ON JANUARY 12, 1976 AS DOCUMENT NUMBER 23350865 AND AS CREATED BY DEED FROM THE 1ST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1974, KNOWN AS TRUST NUMBER 810 TO JOHN F. CLARK AND SALLIE W. CLARK, HIS WIFE, DATED SEPTEMBER 7, 1978 AND RECORDED IN COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1978 AS DOCUMENT NUMBER 24635616 AND IN KANE COUNTY, ILLINOIS ON SEPTEMBER 28, 1978 AS DOCUMENT NUMBER 1476988 OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED

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ORDER NO.: 2000 000351685 SC

SCHEDULE A (CONTINUED)

TO IN THE FOLLOWING DOCUMENTS:

(1) DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON JUNE 17, 1965 AS DOCUMENT NUMBER 1047958, IN COOK COUNTY, ILLINOIS ON JUNE 15, 1965 AS DOCUMENT NUMBER 19495896; (2) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1969 AS DOCUMENT NUMBER 21035921; (3) SECOND SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON APRIL 21, 1970 AS DOCUMENT NUMBER 1162474 AND IN COOK COUNTY, ILLINOIS ON APRIL 6, 1970 AS DOCUMENT 21127458; (4) THIRD SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED ON MARCH 19, 1971 AS DOCUMENT NUMBER 21426418; (5) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 30, 1971 AS DOCUMENT NUMBER 21434959, IN COOK COUNTY, ILLINOIS.

P.I.N. 01-06-100-056

Property of Cook County Clerk's Office

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