RELEASE OF MORTOLOGIC POPULATION CORNEL COPY

TRUST BY CORPORATION
(ILLINOIS)

99734866

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28 - 6127160

DEPT-01 RECORDING
T\$0011 TRAN 4322 08/03/99 09:13
\$5017 \$ TE \* -99-734
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAFAIL M. LERMAN AND TATIANA LERMAN, HIS WIFE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the rough or by a certain MORTGAGE, bearing date the 26TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96370308, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 03-21-104-059

COMMONLY KNOWN AS: 1722 N. DRURY LANE, ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 9TH day of JUNE, 1999.

COLE TAYLOR

By:

D. A. TEINHOFF, SENIOR FICE PRESIDENT

ATTEST-

J. B. VINSON, VICE PRESIDENT

5. P. 3 N. Y

## **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLI</u>NOIS SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT0 and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my land and NOTARIAL seal this 9TH day of JUNE, 1999.

Loan # 8340757 Box: 62848309

Escrow #

WHEN RECORDED MAIL TO:

TCF NATIONAL BANK ILLINOIS ATTN: JOANN E. 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

Ox Coot County Clark's Ornica

## **UNOFFICIAL COPY**

Page 3 8340757 Box: 62848309

THE NORTH 33.00 FEET, AS MEASURED PERPENDICULAR TO THE NORTH LINE, OF LOT 49 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965, AS DOCUMENT NUMBER 2210205. DEREGISTERED FROM TORRENS 94619432

Mail to

TCF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

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