# **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK

LOAN NO 1: 0007035769

LOAN NO 2:

99734927

INVESTOR:

1663777309

POOL NO:

0000250460

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

anta Ana, CA 92704-6951

epared By Evelia Barba



DEPT-01 RECORDING

T#0011 TRAN 4325 08/03/99 11:00:00

\*-99-73492

COOK COUNTY RECORDER

### Assignment of Mortgage

#### Original Mortgage Amount: 77,850.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION** 

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage dated

11/28/95

executed by

GAJENDRA J. PANCHAL AND MINAXI G. PANCHAL, HIS WIFE

HARBOURTON MORTGAGE CO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

95-859915

12/11/95

in Cook

Page

on

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois , covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-11-301-050



# **UNOFFICIAL COPY**

Dated:	7/1/98		WELLS FARGO BANK, N.A.	
		99734927	401 WEST 24TH STREE By ELIZABETH VICE PRES	
STATE OF COUNTY OF On	CALIFORNIA ORANGE 7/1/98	fore me,	) ) SS ) V. Williams	personally appeared
is/are subscrib his/her/their are entity upon be	ed to the within ins uthorized capacity()	ed to me on the basis of satistrumen, and acknowledged ies), and that by his/ her/the erson(s) acted, executed the	to me that he/she/they exec eir signature(s) on the instr	v. WILLIAMS  V. WILLIAMS  COMM #1176741
NOTARY PUI My commission ex Prepared By: 3631 S. Harbor	pires 3/19/02 Evelia Barba, Ba	V. WILLIAMS  ayView PS  Santa Ana, CA 92704		NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

## **UNOFFICIAL COPY**

### 99734927

#### **EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 18.50 FEET OF THE WEST 64.50 FEET OF THE SOUTH 54.0 FEET OF THAT PART OF LOTS 17 TO 22, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN AT RICHT ANGLES FROM A POINT IN THE WEST LINE OF SAID TRACT, 162.78 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID TRACT, 161.87 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN HLOCK 1 IN NAUS AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPIKINGS' SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THAT NORTH 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER DIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1915 AS DOCUMENT NUMBER 5716013, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-1/1-301-050



