UNOFFICIAL CC 1999-08-03 09:32:13 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED

OWNER, THIS RELEASE SHALL BE EUGENE "GENE" MOORE FOR THE PROTECTION OF THE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER **BRIDGEVIEW OFFICE**



KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, Builders Bank, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby

secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
John Labiak
Nancy Labiak
heirs, legal representative and assigns, all 11.2 right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage, bearing the date of the 13 day of
May, 1998 and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book of records, on page, as document No. <u>98395890</u> to the
premises therein described, situated in the County of Cock, State of Illinois, as follows to wit:
The West 59.9 Feet of Lot 11 in Horace A. Goodrich's subdivision of the South 10 rods of the
North 30 rods of the East 1/2 of the Northeast 1/4 of Section 17, Township 41 North, Range 14
East of the Third Principal Meridian, in Cook County, IL
Permanent Real Estate Index Number: 14-17-206-016-0000
Common Address: 853 W. Lakeside, Chicago, IL Unit 2E
Together with the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be
signed by its Assistant Vice President and attested by its Senior Vice President and its
corporate seal to be hereto affixed, this 8th day of February 19 99.
corporate scar to be nereto arrived, this day or to
BUILDERS BANK
By: (Yand (Ton 4) of to

This instrument was prepared by: Paul Ponticell



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STATE OF ILLINOIS

SS

COUNTY OF COOK

I. Michele Dayton, in and for said County, the State aforesaid DO HEREBY CERTIFY that Paul Ponticell personally known to me to be the Assistant Vice President of Builders Bank, a corporation, and David M. Wattenberg, personally known to me to be the Senior Vice President_ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as nt and
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ses and purposes the.

Manual American Science of the s Assistant Vice President President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, to, the uses and purposes therein set forth seal this ____ February, 19 99.

MAIL TO:

JOHIN & NANCY LABIAK 2310 W. ARTHUR IL 60645 CHICAGON,