WARRANTY DEED UNOFFICIAL CO 1999-08-03 09:53:49

Joint Tenancy Statutory (Illinois) (Individual to Individual)

THE GRANTORS, LAWRENCE J. LEPORE a Bachelor, of the <u>Village</u> of <u>Crestwood</u> County of <u>Cook</u>, State of <u>Illinois</u>, for and in consideration of Ten (\$10.00) **DOLLARS** and other good and valuable considerations in hand paid, CONVEY AND WARRANT TO ALBERT E. DOUGLAS a widower not since remarried and,

CYNETH: A A. DOUGLAS, single <u>never married</u>

(Names and Addresses of Grantee)

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

(The above space for Record's use only)

Cook County Recorder

not in Tenancy in Cormon, but in **JOINT TENANCY** the following described Real Estate situated in the County of <u>Cook</u>, in the State of Illinois, to wit:

(See reverse side hereof for legal description and subject to's)

hereby releasing and waiving (1) rights under and by virtue of the Homestead Exemption Laws TO IV.VE AND TO HOLD said premises not in tenancy in common, but of the State of Illinois. in joint tenancy forever.

Permanent Real Estate Index Number(s): **24-25-205-023-0000**

Address(es) of Real Estate: 12050 South Ann

Blue Island, Illinois 60406

The Clark's Office Dated this 20th day of July , 19 99.

(SEAL) rence J

: Please print or type name(s) below signature(s)

MAIL TO:

Mr. Jeffrey Hull

Name

18141 Dixie Highway, Suite 115

Address

Homewood, IL 60430

City, State and Zip

SEND SÚBSEQUENT TAX BILLS TO:

<u> Albert E. Douglas and Cynethia A. Douglas</u> Name AYAWTHA

12050 South Ann

Address

Blue Island, Illinois 60406

City, State and Zip

LEGAL DESCRIPTION:

THE NORTH 42.5 FEET OF THE EAST 126 FEET OF THE SOUTH 1/5TH OF THE ORIGINAL BLOCK 5 IN JERNBERG'S ADDITION TO BLUE ISLAND, IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: General taxes for the year 19 98 and subsequent years; covenants, conditions and restrictions of record.

REAL ESTATE TRANSACTION TAX

AUG--99

REVENUE STAMP

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963204

STATE OF ILLINOIS) SS.
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE J. LEPORE, personally known to me to be the same personwhose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 20th day of 421y, 19 99 .

Tor Coof

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

Anthony M. Vaccarello Wischhover & Vaccarello 9559 South Roberts Road Palos Hills, Illinois 604 (708) 598-4400

1BT# 1174-8184 STATE OF ILLINOIS

AUG--99

Notarv Public

"OFFICIAL SEAL"
ANTHONY M. VACCARELLO
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/18/2003

1 0 9.0 0

REAL ESTATE TRANSFER TAX 966868