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1999-08-03 13:32:27

Cook County Recorder

23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, THAT THE _ | AMERICAN GENERAL FINANCE |
|--|--|
| | nois, for and in consideration of one dollar, and for other of is hereby confessed, does hereby Remise, Convey, WIFE THELMA BELL, AS JOINT TENANTS |
| of the County of COOK and S | tate of Illinois, all the right, title, interest, claim or demand |
| whatsoever it may have acquired in, through cricy a cert of MAY A.D., 1993 and re | ain mortgage deed bearing date the 21st day corded in the Recorder's Office of COOK |
| | orcs, on page, as Document No. 96399418 |
| to the premises therein described, situated in the County | 0007 |
| IN TESTIMONY WHEREOF, The said _JEFFERY_SI | EGLTR |
| hath hereunto caused his seal to be affixed as a lawful a | / A. |
| for said this 2nd day of JULY | 1992 . |
| JEFFERY SIEGLE | R |
| () A AMULE | |
| By Johnson | Attorney-in-Fact |
| State of Illinois) ss. COOK County. | 0,0 |
| 7.17 | n and for said County in the State aforesaid, DO HEREBY |
| CERTIFY That JEFFERY SIEGLER | personally known to me to be the |
| W 1 | uthorized to execute the foregoing Release of Mortgage, |
| did appear before me this day in person and acknowled | ged that as such Attorney-in-Fact he signed, sealed and |
| delivered said instrument as Attorney-in-Fact for said | Corporation pursuant to authority and power of attorney |
| NUTROCOC TROPOR COT TOPIN () I () I V > 1 | s his free and voluntary act and deed for the uses and |
| Notory Public, State of its 19 July My Commission Control Of Its 19 July 19 Ju | nis <u>2nd</u> day of <u>JULY</u> , <u>1999</u> |
| My Commission Control of Marie Ju | LIE A KWIATT |
| My Commission Expires 💢 / 🔌 | Notary Public |
| February 27, 2001 This instrument prepared by | |
| This instrument prepared by | (Name) |
| of 11844 S. WESTERN CHICAGO IL 606 | Δ3 · |
| | Address) Illinois |
| 013-00025 (REV. 10-85) IL2511 | ^ V |

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AFTER RECORDING MAIL THIS INSTRUMENT TO

| NAME | |
|---------|----------|
| ADDRESS | |
| CITY | |
| DATE | INITIALS |

| DOCUMENT No. | RELEASE DEED BY CORPORATION | FROM | *COO/DI | | | |
|--------------|-----------------------------|------|---------|--|--|--|
|--------------|-----------------------------|------|---------|--|--|--|