

Pool: FHLMC
TNT#: 388293
D&K#: 20020798
Inv#: 684970678
NAME: SANTACRUZ

Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 9/3/93
Borrower Name: RUBEN C. SANTACRUZ, SINGLE NEVER MARRIED AND JOSE C. SANTACRUZ, SINGLE NEVER MARRIED
Date Recorded: 9/22/93
Instrument Number: 93758633
State/County: IL-COOK
Street Address: 5613 W 23RD PLACE, CICERO, IL 60650
PIN: 16-29-215-016
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on: 7/16/99

The Northern Trust Company

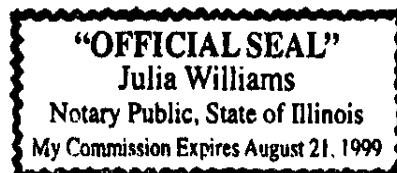
Grady E. Lake
Vice President

Attested by
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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MK

PREPARED BY:
ROSE A. ELLIS, ESQ
CHICAGO, IL 60675

UNOFFICIAL COPY

1825101
93758633

RECORD AND RETURN TO:

93758633

BOX 392

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

[Space Above This Line For Recording Data]

#388293

MORTGAGE

DEPT-01 RECORDING
T#0000 TRAN 4042 09/22/93 114384
45564 # -93-758633
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 03, 1993. The mortgagor is single, never married

JS RUBEN C. SANTACRUZ, ~~MARRIED TO ELIDA SANTACRUZ~~ AND JOSE C. SANTACRUZ, SINGLE, NEVER MARRIED

R.S.C.

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose address is 50 S. LASALLE STREET CHICAGO, IL 60675

SIXTY-SIX THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 66,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 46 AND THE EAST 6 FEET OF LOT 45 IN BLOCK 8 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99735556

93758633

PIN NO. 16-29-215-016 which has the address of 5613 W. 23RD PLACE, CICERO Illinois 60650 ("Property Address");

[Zip Code]

330P (Street, City)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291



Initials: R.S.C JS.