

Pool: FHLMC
TNT#: 400102
D&K#: 20021010
Inv#: 533746396
NAME: LEON

Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 3/20/92
Borrower Name: ROBERTO LEON AND ARCELIA LEON, HUSBAND AND WIFE
Date Recorded: 4/2/92
Instrument Number: 92219598
State/County: IL-COOK
Street Address: 3029 S CHRISTIANA CHICAGO, IL 60623
PIN: 16-26-429-012
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

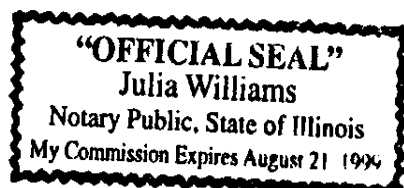
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



2 MF

PREPARED BY:
ROSE A. ELLIS
CHICAGO, IL 60675

UNOFFICIAL COPY

RECORD AND RETURN TO:

92219598

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675



400102

THIS MORTGAGE ("Security Instrument") is given on MARCH 20, 1992. The mortgagor is
ROBERTO LEON
AND ARCELIA LEON, HUSBAND AND WIFE

DEPT--01 RECORDING
746666 TRAN 0634 04/02/92 09:37
46457 3 H *--92--21959
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675 ("Lender"). Borrower owes Lender the principal sum of
FORTY ONE THOUSAND
AND 00/100 Dollars (U.S. \$ 41,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 23 IN THE SUBDIVISION OF BLOCK 23 IN STEELE'S SUBDIVISION
OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92219598

99735565

16-26-429-012

which has the address of 3029 SOUTH CHRISTIANA, CHICAGO
Illinois 60623 ("Property Address");

Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

ILLINOIS -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: RL

31289425 PAC