



Pool: FHLMC  
TNT#: 2000081593  
D&K#: 20029195  
Inv#: 259580643  
NAME: GARDNER  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 3/20/93  
Borrower Name: CLIVE R. GARDNER AND NANCY GARDNER, HUSBAND AND WIFE  
Date Recorded: 3/31/98  
Instrument Number: 98249366  
State/County: IL-COOK  
Street Address: 11427 BURTON DR  
WESTCHESTER, IL 60154  
PIN: 15-30-418-017-0000  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

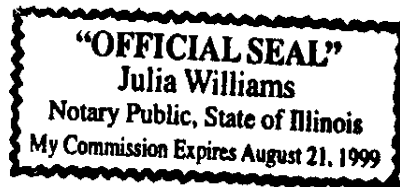
Grady E. Lake  
Vice President

Attested by  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams  
My Commission Expires: August 21, 1999



2 MF



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007712624 F1  
STREET ADDRESS: 11427 BURTON DRIVE  
CITY: WESTCHESTER COUNTY: COOK  
TAX NUMBER: 15-30-418-017-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 17 AND OUTLOTS "A" AND OUTLOTS "C" TO "O" IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 1/3 RODS THEREOF OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87560768 IN COOK COUNTY, ILLINOIS / MZ/

COOK COUNTY

Property of Cook County Clerk's Office