UNOFFICIAL CON 18 001 Page 1 of 1999-08-03 10:58:39

Cook County Recorder

Pool: TNT#: D&K#:

Inv#:

FHLMC 335338 20019535 684972352 **MYRICK**

NAME: Prepared by & Recording Requested by:

When recorded return to: The Northern Trust Company 50 S. LaSalle Street, HLC-B-A

Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust (company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Sutta 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignce"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan:

4/29/94

Borrower Name:

MICHAEL D. MYRICK AND RHONDA 1. MYRICK, HUSBAND AND WIFE

Date Recorded: Instrument Number: 5/3/94 94394190

State/County:

IL-COOK

Street Address:

17827 S RIDGEWOOD DR

HAZELCREST, IL 30429 28-36-318-012

Legal Description:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has execute 1 this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake Vice President

Kelley P. Kruger Second Vice President

Attested

State of Illinois County of Cook

1, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President And Vice P and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

My Commission Expires: August 21, 1999

ellano

"OFFICIAL SEAL" Julia Williams

Notary Public, State of Illinois My Commission Expires August 21, 1999

PREPARED BY: THE HOME LOAN CENTER 60675 CHICAGO, IL

RECORD AND RETURN TO:

50 S. LASALLE STREET

CHICAGO, IL

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THE NORTHERN TRUST COMPANY

60675

94394190

\$33.50

DEPT-01 RECORDING T\$0000 TRAN 7455 05/03/94 10:33:00 \$9193 ÷ *−94−394190

COOK COUNTY RECORDER

This Line For Recording Datal

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 29, 1994

The mortgagor is

MICHAEL D. MYRICK AND RHONDA K. MYRICK, HUSBAND AND WIFE

MORTHERN TRUST COMPANY ("Borrower"). This Security Instrument is given to THE

STATE OF which is organized and existing under the laws of CHICAGO, IL 60675 address is 50 S. LASALLE STREET

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY-FIVE THOUSAND FOUR HUNDRED AND 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if no vaid earlier, due and payable on 125,400.00 . This Security Instrument secures to Lender: (2) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note, (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 167 IN HILLCREST SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

33.50°

PIN NO. 28-36-318-012 which has the address of 17827 SOUTH RIDGEWOOD DRIVE, HAZELCREST ("Property Address"); Illinois 60429

[Street, City].

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 -6R(IL) (9105).01

