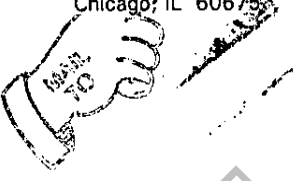




Pool: FHLMC  
TNT#: 334247  
D&K#: 20018438  
Inv#: 684968843  
NAME: GARCIA  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

2 MF

Date of Loan: 10/7/93  
Borrower Name: ALFREDO GARCIA AND OTILIA GARCIA, HUSBAND AND WIFE AND JOSE A. GARCIA, SINGLE NEVER MARRIED, AND ROGELIA GARCIA, SINGLE NEVER MARRIED  
Date Recorded: 10/14/93  
Instrument Number: 93827725  
State/County: IL-COOK  
Street Address: 1819 SOUTH 47TH COURT CICERO, IL 60650  
PIN: 16-22-302-033  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

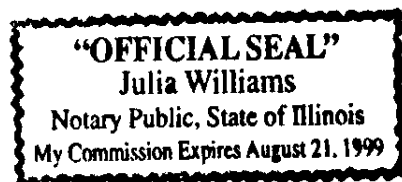
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



BATCH  
50 of 20

# UNOFFICIAL COPY

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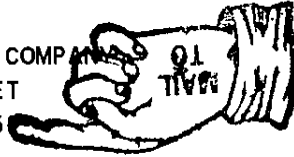
99735967

PREPARED BY:  
ROSE A. ELLIS, ESQ  
CHICAGO, IL 60675

RECORD AND RETURN TO:

98827725

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675



[Space Above This Line For Recording Data]

#334247

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 07, 1993

The mortgagor is

ALFREDO GARCIA AND OTILIA GARCIA, HUSBAND AND WIFE, AND JOSE A. GARCIA,  
SINGLE, NEVER MARRIED AND ROGELIA GARCIA, SINGLE, NEVER MARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

DEPT-11 RECORD-T #33.  
T#6666 TRAN 3086 10/14/93 15:42:00  
#9937 #--93-827725  
COOK COUNTY RECORDER

which is organized and existing under the laws of STATE OF ILLINOIS, and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

SIXTY-TWO THOUSAND ONE HUNDRED AND 00/100

Dollars (U.S. \$ 62,100.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
NOVEMBER 01, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

THE SOUTH 5 FEET OF LOT 153 AND ALL OF LOT 154 IN T. P. PHILLIPS'  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST  
33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98827725

8  
D  
D

PIN NO. 16-22-302-033  
which has the address of 1819 SOUTH 47TH COURT, CICERO  
Illinois 60650 ("Property Address");

[Street, City].

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP-6R(IL) (9105).01

Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: A.G.

J.A.G.  
D

