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7/27/01 18 001 Page 1 of 2
1999-08-03 12:48:37
Cook County Recorder 23.50

Pool: FHLMC
TNT#: 2000107932
D&K#: 20030474
Inv#: 259580457
NAME: BARAJAS
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 6/9/98
Borrower Name: NICOLAS BARAJAS AND LIDIA BARAJAS, HUSBAND AND WIFE
Date Recorded: 06/17/98
Instrument Number: 98511441
State/County: IL-COOK
Street Address: 3455 W 73RD ST
CHICAGO, IL 60629
PIN: 19-26-217-056-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

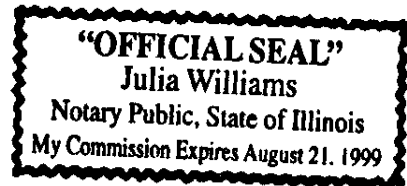
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
60 S. LASALLE STREET
CHICAGO, IL 60675
MCG 2000107932

[Space Above This Line For Recording Data]

MORTGAGE

6

THIS MORTGAGE (Security Instrument) is given on JUNE 09, 1998
NICOLAS BARAJAS AND LIDIA BARAJAS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS
address is 50 S. LASALLE STREET CHICAGO, IL 60675

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIVE THOUSAND FIVE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 105,550.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 01, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THE EAST 30 FEET OF LOT 300 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE IF SOUTH 3/16 OF SAID WEST 1/2 OF NORTHEAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS

PIN NO. 19-26-217-056-0000
which has the address of 3455 W 73RD ST., CHICAGO
Illinois 60629

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS • (800)521-7291

Initials:

NB
LB

BOX 333-CTI

