OFFICIAL COP Recording requested by: EQ FINÂNCIAL ACCEPTANCE CORP. Record and Return To: 99735125 The Money Store 6786/0142 52 001 Page 1 of Document Recording 1999-08-03 11:53:09 PO Box 13309 .DBA Cook County Recorder Sacramento, CA 95813-3309 23.58 Prepared By: The Money Store Sandie Longs 2450 Del Paso Road, 2nd Floor Sacramento, CA 95834 SPACE ABOVE THIS LINE FOR RECORDER'S USE 916 -617-9328 CORPORATION ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the tracersigned corporation hereby grants, assigns and transfers to TMS MORTGAGE INC.A NEW JERSEY CORP.DBA THE MONEY STORE 3301 C STREET #301 SACRAMENTO, CA 95816 all beneficial interest under that certain Mortgage, dated 1-21-99 , executed by **TANZANIKIA EVANS** 10443 SOUTH MORGAN **CHICAGO , IL 60643** , Mortgagor, April 13, 1999 and recorded , in the Office of the County Recorder of County, State of ILLINOIS Legal description of property: SEE ATTACHED LEGAL DESCRIPTION PIN#25-17-212-013 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. EQ FINANCIAL ACCEPTANCE CORE Corporation: App No. JAN-99-0000196 651 W. WASHINGTON, SUITE 306 HICAGO, ILLINOIS 60661 MAR 1 6 1999 Assignment Date: COUNTY OF DOUGLAS before me, personally appeared <u>GERALD R. MARSHALL</u> personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. *OFFICIAL SEAL **NOTARY SEAL STAMP** DOUGLAS SCHNEEBELT WITNESS my hand and official seal. NOTARY PUBLIC, STATE OF ILLINOIS MY COMM. EXPIRES 4/20/99 Poblic

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EXHIBIT "A" - LEGAL DESCRIPTION

LOT 6 IN THE RESUBDIVISION OF LOTS 29 TO 38 IN BLOCK 4 IN THORNTON HALLS WASHINGTON HEIGHTS, A SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF SECTION 17 DITINAL ALE NORTHN.
QUARTER OF THE RANGE 14 - EAST OF
PIN: 25-17-212-013 ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH HALF OF