

UNOFFICIAL COPY 99735204

6/84/0071 30 001 Page 1 of 2  
1999-08-03 13:29:56  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200 N  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#: 0007190770



ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated JUNE 19, 1998 executed by, JOSEPH FLORES AND DOLORES S. FLORES

Trust to AMRSCO Residential Mortgage Corporation 16800 Aston Street, Irvine, CA 92606  
trustee, and recorded 6/29/98 # 9855180, in Book —, Page —,  
of Records in the Office of the County Recorder of COOK County, ILLINOIS  
covering the following described lands and premises situated in COOK County,  
ILLINOIS, to wit:

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust / Mortgage, including the right to have reconvened, whole or in part, the real property described therein.

Dated this 6<sup>TH</sup> day of JULY, 1998

Signed in the presence of: ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness MARIA NUNAMAKER

By:   
Paul H. Gershkowitz Title Treasurer

Witness

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 6<sup>TH</sup> day of JULY, 1998, personally appeared before me,  
PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she  
is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA  
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution  
of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF  
AMERICA acknowledge to me that said corporation executed the same.

Notary Public:   
Residing at: John J. Estrella  
My Commission Expires 3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. # 6500868  
For Recorder's Use

# UNOFFICIAL COPY

**99735204**

LOT 40 IN BLOCK 14 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office