Prepared By: UNOFFICIAL CO789/0187 07 001 Page 1 of 1999-08-03 12:15:00 520 WEST ERIE, SUITE 300 Cook County Recorder CHICAGO, ILLINOIS 60610 and When Recorded Mail To ANCHOR MORTGAGE CORPORATION 520 WEST ERIE, SUITE 300 ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.L. ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1989 executed by RANDALL D. GREGORY AND SUZANNE M. MEYERING, HUSBAND AND WIFE to ANCHOR MORTGAGE CORPORATION a corporation organized under the laws of THE STATI OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 300 CHICAGO, ILLINOIS 60610 recorded in Book/Volume No. , pa 3e(s) as Document 99736417 cook **ILLINOIS** described State County Records, ωf (See Reverse for Legal Pescription) hereinafter as follows: Commonly known as 2736 W. LELAND, CHICAGO, ILLINOIS 99736417 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS ANCHOR MORTGAGE CORPORAT COUNTY OF COOK before On JULY 30, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MUNSON JOHN M. C. MUNSON **PRESIDENT** known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of CONTESSA GREE Directors and that he she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/12/01 be the free act and deed of said corporation MMMANAMINAAA County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Commission Expires Rev. 08/17/95