

LOAN # 2813186

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1999-08-03 12:28:06
Cook County Recorder 43.00

SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY



99736605

KNOW ALL MEN BY THESE PRESENTS, that I, MICHAEL P. BLANSKI, do hereby constitute and appoint LOUIE CHACOS, my true, sufficient and lawful attorney to act in all my affairs, undertakings and business arising out of the purchase and financing or refinancing of real property known as Lot numbered _____, Block lettered _____, in the subdivision known as " _____ " at plat _____ among the Land Records of _____ COOK County, State, also known as _____ 1122 N. CLARK #1902 (street address), CHICAGO (city), COOK (county), Illinois (state), and for that purpose in my name and on my behalf to do and execute any or all of the following acts, deeds and things, that is to say:

1. Negotiate, contract or agree to the purchase and financing or refinance of the following described herein below:

Lot numbered _____, Block lettered _____ in the subdivision known as " _____ " as per plat recorded in Plat Book _____ at plat _____ among the Land Records of _____ COOK County, State, also known as _____ 1122 N. CLARK #1902 (street address), CHICAGO (city), COOK (county), Illinois (state), upon such terms considerations and conditions as my said attorney shall see fit, and to transact and execute all Notes, Deeds of Trust/ Security Deeds/Mortgages, and any other documents pertaining to the settlements of the above described purchase or refinance including, but not limited to, the Truth-in-Lending forms and any and all other documents or forms required by MARKET STREET MORTGAGE CORPORATION, the lender, as required as my attorney-in-fact.

2. Contract a loan for and to borrow the sum of One Hundred Twenty One Thousand Dollars and no/100 Dollars (\$ 121,000.00) for the purchase or refinance of the property specified herein, in my name, bearing interest at the initial rate of Eight and One / Half Percent (8.500 %) per annum or lower for a term of Thirty (30) years, with monthly payments, and upon such other terms as my said attorney shall see fit, and to execute, a promissory note or notes for the payment therefore, and as collateral security therefore to execute, acknowledge and deliver a Deed of Trust/Security Deed/Mortgage upon the above described premises, with the usual power of sale and interest and insurance clauses and other usual provisions and covenants.

3. Do anything and everything necessary, and sign any and all documents which may be necessary to exercise the authority granted above, as I could do if personally present.

Provided, however that all business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "attorney-in-fact."

This specific Power of Attorney to encumber real property shall survive and not be affected by my disability on my part. My attorney-in-fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My attorney-in-fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date set forth below:

Signed, sealed and delivered in the presence of:

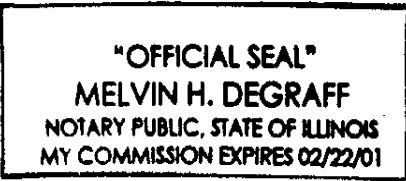
Laura Collins
Witness
[Signature]
Witness

Michael P. Blanski
Name MICHAEL P. BLANSKI
G-17-99
Date
SS#: 342-50-9337

STATE OF ILLINOIS, COUNTY OF _____
to wit:

I, Melvin H. Degraff, a Notary Public in and for the aforesaid, in the State of ILLINOIS, do certify that on 6-17-99, Michael P. Blanski has acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand and office seal this 17th day of June, 1999



[Signature]
Notary Public
My commission expires: 02/22/01

BOX 333-CT1

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P4K P1 N3 Abstract 3 of 4

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

99736605

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: UNIT NO(S). 1902 AND 629 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99422627.

P.I.N. #: 17-04-412-007-0000;
17-04-412-012-0000;
17-04-412-013-0000;
17-04-412-014-0000;
17-04-412-015-0000;
17-04-412-016-0000;
17-04-412-017-0000; AND
17-04-412-018-0000
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT, IF ANY, OF UNIT(S) 1902 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.