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This instrument was prepared
by and record and return to:

Raymond A. Pelletier, Esq.
Verrill & Dana, LLP
P.O. Box 586
Portland, Maine 04112
(207) 774-4000

99736624

6790/0191 28 001 Page 1 of 6
1999-08-03 14:31:19
Cook County Recorder 31.00



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This space reserved for Recorder's use only.

RELEASE OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, THAT CHEVRON U.S.A., INC., a Pennsylvania corporation, for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Lakeside Center LLC, a Maine limited liability company, with a mailing address of 39 Forest Avenue, P.O. Box 3879, Portland, Maine 04104, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by that certain Mortgage from Lakeside Center LLC to said Chevron U.S.A., Inc. dated December 22, 1998 and recorded December 31, 1998 in the Cook County Recorder's Office as Document 08193077 (the "Mortgage"), to the premises located in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof and all improvements, easements, rights, appurtenances and rents relating thereto, grantor hereby acknowledging full payment and satisfaction of the obligations thereby secured.

IN WITNESS WHEREOF, this Release has been executed and delivered as of the
2nd day of August, 1999.

CHEVRON U.S.A., INC.,
a Pennsylvania corporation

By:

Print Name:

Title:

John H. Medinger

JOHN H. MEDINGER
ATTORNEY-IN-FACT
CHEVRON U.S.A. INC.

BOX 333-CTI

7801735 DL B. Touhill

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STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN FRANCISCO)

I, CHARLES HALL JR., a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOHN H. MENGER, ATTORNEY-IN-FACT of Chevron U.S.A., Inc., a Pennsylvania corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said corporation signed and delivered this instrument as a free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29th day of July, 1999.

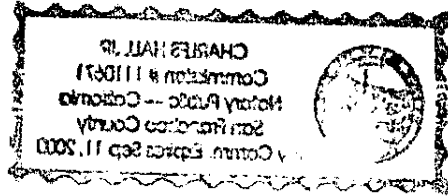


Charles Hall Jr.
Notary Public
Print Name: CHARLES HALL JR.
My Commission Expires: 9/11/2000

County Clerk's Office

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Property of Cook County Clerk's Office



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Exhibit A

LEGAL DESCRIPTION

99726624

ABC BUILDING:

PARCEL 1:

LOTS 8 AND 9 IN BLOCK 24 IN GURLEY'S SUBDIVISION OF BLOCKS 24 TO 28, BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST HALF OF THE NORTH-SOUTH VACATED ALLEY LYING WEST AND ADJOINING LOTS 8 AND 9 IN BLOCK 24 IN GURLEY'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

CALUMET PLANT:

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 IN GURLEY AND KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT VACATED PART OF THE INTERSECTION OF EAST CERMAK ROAD AND SOUTH PARK AVENUE, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 9 PRODUCED EAST ACROSS THE ENTRANCE OF A VACATED ALLEY TO THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE I.C.R.R. COMPANY IN GURLEY AND KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 13 FEET WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE I.C. R.R. COMPANY; THENCE EAST ON SAID LINE TO THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE I. C. R.R. COMPANY; THENCE SOUTHEASTERLY ON THE LAST DESCRIBED LINE A DISTANCE OF 40 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

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THE NORTHWESTERLY AND SOUTHEASTERLY 30 FEET WIDE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 9, BOTH INCLUSIVE, IN GURLEY & KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE I.C. R.R. COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT PART OF THE SOUTH 1/2 OF VACATED EAST 21ST STREET LYING NORTH AND ADJOINING THE NORTH LINE OF LOT 1 IN GURLEY & KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION AFORESAID, PRODUCED EAST TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE I.C. R.R. COMPANY, LYING SOUTHWESTERLY AND ADJOINING THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE I.C. R.R. COMPANY AND LYING SOUTHEASTERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE I.C. R.R. COMPANY, 5 FEET SOUTHERLY OF THE SOUTH LINE OF LOT 9 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE NORTHEAST CORNER OF LOT 1 IN GURLEY & KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 1/2 OF VACATED EAST 21ST STREET LYING EAST OF THE EAST LINE OF CALUMET AVENUE AND WEST OF PARCEL NO. 4 ABOVE DESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 1/2 OF VACATED EAST CERMAK ROAD LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 9 IN GURLEY & KEITH'S SUBDIVISION OF BLOCK 23 IN ASSESSOR'S DIVISION AFORESAID, PRODUCED EAST TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE I.C. R.R. COMPANY (EXCEPT THAT PART DESCRIBED AS PARCEL NO. 2 ABOVE), ALL IN COOK COUNTY, ILLINOIS.

WEST PLANT:

PARCEL 1:

LOTS 1 THROUGH 7, BOTH INCLUSIVE, AND LOTS 10 THROUGH 18, BOTH INCLUSIVE, IN BLOCK 24 OF GURLEY'S SUBDIVISION, BLOCKS 21 TO 28 OF ASSESSOR'S DIVISION, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST AND ADJOINING LOTS 1 TO 9 INCLUSIVE, AND EAST AND ADJOINING LOTS 10 TO 18 INCLUSIVE EXCEPT THE EAST HALF OF SAID VACATED ALLEY LYING WEST AND ADJOINING LOTS 8 AND 9 ALL IN BLOCK 24 IN GURLEY'S SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRUCK LOT D:

PARCEL 1:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO OF A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF VACATED EAST 21ST STREET LYING SOUTH OF AND ADJOINING PARCEL 1 AFORESAID AND LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD.

LOT 2:

PARCEL 1:

LOTS 7 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF SAID LOT 7, 23.12 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7 AND THROUGH A POINT IN THE WESTERLY LINE OF SAID LOT 7 51.80 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 7) AND LOT 8 IN NATHANIEL GOULD'S SUBDIVISION OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE

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1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BLOCK 11 OF ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 8:

LOT 5 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 5 OF GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MURPHY BUTTER & EGG PROPERTY

LOT 8 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 9 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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17-27-104-025

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17-22-316-002

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17-22-321-014

17-22-315-022

17-22-315-015

17-27-104-013

17-22-321-001

Address of property:

350 E. CREAMER RD

2101-41 S. CALUMET

CH90