

Escrow # 99045845  
Order # 78-112209  
RELEASE DEED

UNOFFICIAL COPY

99736650

Mail To:  
JAMES J FALCIONE  
3844 JOHNSON AVE  
WESTERN SPRGS  
IL 60558-1137

6781/0017 03 001 Page 1 of 1  
1999-08-03 09:12:06  
Cook County Recorder 23.00



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 11278755

Recorder's Stamp  
WASHINGTON MUTUAL BANK, FA

Know All By These Presents, that  
of the County of King and State of Washington  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
JAMES FALCIONE

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MARCH 3RD, 1997 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 97162701,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

LOT 10 IN G.H. SCHNEIDER'S RESUBDIVISION OF LOT 4 (EXCEPT THE S 56.6'  
THEREOF) AND THE S 178.85' OF LOT 5 IN BLOCK 3 IN FIELD PARK SUB-  
DIVISION OF THE W 5/8 OF THE W 1/2 OF SECT 5, TOWNSHIP 38 N, RANGE 12,  
E OF THE 3RD P.M. AND PART OF THE SW 1/4 SECTION OF SECT 32, TOWNSHIP  
39 N, RANGE 12, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-32-303-015-0000  
Executed on July 19 1999

WASHINGTON MUTUAL BANK, FA

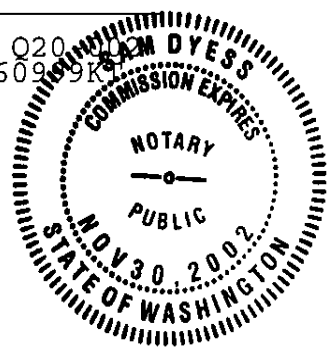
By Angella Pierce  
Angella Pierce, Corporate Officer

State of Washington  
County of King

The foregoing instrument was acknowledged before me on July 19, 1999  
by Angella Pierce, Corporate Officer, of WASHINGTON MUTUAL BANK, FA  
a corporation, on behalf of said corporation.

Sam Dyess  
Notary Public  
SAM DYESS  
Inv. Pool Q20  
PFIL - 060999K

Paid in Full: 99-06-29  
Requested by: R GILLIAM



BOX 333-CTI

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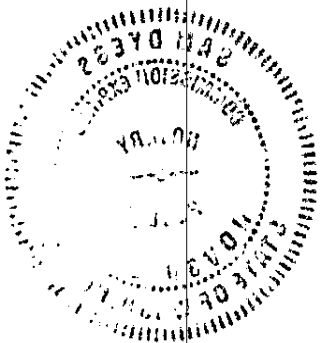
01/14/2019

Property of Cook County Clerk's Office

AMERICAN NATIONAL BANK

AMERICAN NATIONAL BANK

Angelo P. Pica, Corporate Officer



BOX 333-CT1