

UNOFFICIAL COPY 99736860

0791/0027 48 001 Page 1 of 2
1999-08-03 09:36:18
Cook County Recorder 23.50

Pool: FHLMC
TNT#: 501497
D&K#: 20021358
Inv#: 684970198
NAME: STANTON

Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99736860

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 8/6/93
Borrower Name: PARTICK STANTON AND MARY ANN STANTON, HUSBAND AND WIFE
Date Recorded: 8/9/93
Instrument Number: 93625305
State/County: IL-COOK
Street Address: 4732 FAIR ELMS
WESTERN SPRINGS, IL 60558
PIN: 18-07-200-038
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

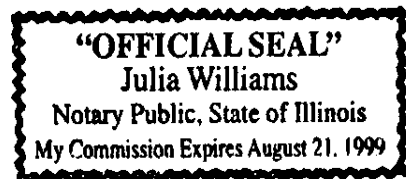
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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INDEX - LEGAL DESCRIPTION

THE SOUTH 4 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 44 FEET THEREOF) IN BLOCK 2 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "THE FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880 IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 209880, IN COOK COUNTY, ILLINOIS.

18-07-200-038

Property of Cook County Clerk's Office

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