

Pool: FHLMC
TNT#: 334149
D&K#: 20018263
Inv#: 684970244
NAME: SULLIVAN
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 10/8/93
Borrower Name: SHARON M. SULLIVAN, DIVORCED NOT SINCE REMARRIED
Date Recorded: 10/18/93
Instrument Number: 93833825
State/County: IL-COOK
Street Address: 1836 MAPLE AVENUE
NORTHBROOK, IL 60062
PIN: 04-10-308-017
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

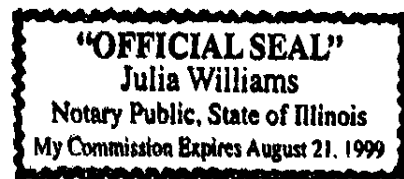
Attested by

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



ML

UNOFFICIAL COPY

19756882

PREPARED BY:
ROSE A. ELLIS, ESQ
CHICAGO, IL 60675

93833825

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675



DEPT-01 RECORDING \$33.5
7:0000 TRAN 4451 10/18/93 14:40:00
45225 # -93-833825

[Space Above This Line For Recording Data] COOK COUNTY RECORDER

#334149

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 08, 1993 . The mortgagor is
SHARON M. SULLIVAN, DIVORCED, NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

93833825

which is organized and existing under the laws of STATE OF ILLINOIS , and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of
SIXTY THOUSAND AND 00/100

Dollars (U.S. \$ 60,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 01, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 22 IN BLOCK 4 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A
SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH
WEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART
OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER
LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL
RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH
WEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN NO. 04-10-308-017
which has the address of 1836 MAPLE AVENUE, NORTHBROOK
Illinois 60062 ("Property Address");

[Street, City]

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

609-6R(IL) (91051.01) Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291



Handwritten scribble

065050

FIRST AMERICAN TITLE