

Pool: FHLMC
TNT#: 2000088148
D&K#: 20029658
Inv#: 259580635
NAME: LIRTZMAN
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99736896

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 2/27/98
Borrower Name: KENNETH LIRTZMAN AND NANCY LIRTZMAN, HUSBAND AND WIFE
Date Recorded: 3/13/98
Instrument Number: 98202172
State/County: IL-COOK
Street Address: 1430 JULI-LYN LN
NORTHBROOK, IL 60062
PIN: 04-07-304-004-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

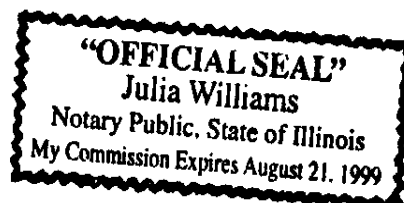
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



2 MF

UNOFFICIAL COPY

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:
1091319 2/3
THE NORTHERN TRUST COMPANY
C/O HOME LOAN CENTER
50 SOUTH LASALLE STREET
CHICAGO, IL 60675
CW 2000088148

98202172

. DEPT-01 RECORDING \$31.50
. T#0009 TRAN 1660 03/13/98 14:59:00
. #6395 RC *-98-202172
. COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

b

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 27, 1998
KENNETH LIRTZMAN AND NANCY LIRTZMAN, HUSBAND AND WIFE

The mortgagor is

98202172

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollars (U.S. \$ 120,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MARCH 01, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT EIGHTY TWO (82) IN WOOD OAKS GLEN PHASE II, BEING A SUBDIVISION
OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON APRIL 19, 1978, AS DOCUMENT NUMBER 3011919.

PIN NO. 04-07-304-004-0000

which has the address of 1430 JULI-LYN LN., NORTHBROOK
Illinois 60062

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9405)
VMP MORTGAGE FORMS • (800)521-7291

Initials: *KL*

