

Pool: FHLMC
TNT#: 332457
D&K#: 20016820
Inv#: 684954494
NAME: GUZMAN
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

2 MF

Date of Loan: 10/29/92
Borrower Name: RAMON GUZMAN AND GLORIA GUZMAN, HUSBAND AND WIFE AND JOSE N. GARCIA, SINGLE NEVER MARRIED
Date Recorded: 11/4/92
Instrument Number: 92819891
State/County: IL-COOK
Street Address: 3640 SOUTH HAMILTON AVENUE CHICAGO, IL 60609
PIN: 17-31-313-037
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

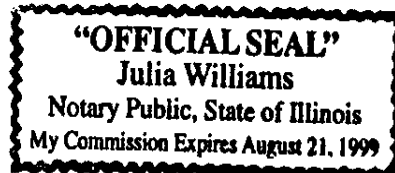
Grady E. Lake
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



UNOFFICIAL COPY

99736955

PREPARED BY:
ROSE A. ELLIS
CHICAGO, IL 60675

BOX 633 - THE STATE OF ILLINOIS

RECORDED
92 NOV -4 PM 2:22

9 2 0 1 9 3 9 1

92819891

92819891

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

[Space Above This Line For Recording Data]

MORTGAGE

332457

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 29, 1992
RAMON GUZMAN
AND GLORIA GUZMAN, HUSBAND AND WIFE
AND JOSE N. GARCIA, SINGLE, NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675
FIFTY THOUSAND
AND 00/100

332457
, and whose

("Lender") Borrower owes Lender the principal sum of
Dollars (U.S. \$ 50,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 17 EXCEPT THE NORTH 22 FEET THEREOF, AND ALL OF LOT 18
IN BLOCK 3 IN H. H. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH OF ARCHER AVENUE
IN SECTION 31 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92819891

17-31-313-037

which has the address of 3640 SOUTH HAMILTON AVENUE, CHICAGO
Illinois 60609 ("Property Address");

Street, City

Zip Code