

Pool: FHLMC  
TNT#: 333861  
D&K#: 20017802  
Inv#: 684970554  
NAME: GUY  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 8/26/93  
Borrower Name: MICHAEL T. GUY AND DALANYA A. GUY HUSBAND AND WIFE  
Date Recorded: 9/8/93  
Instrument Number: 93716664  
State/County: IL-COOK  
Street Address: 4853 W QUINCY ST  
CHICAGO, IL 60644  
PIN: 16-16-211-007 16-16-211-008  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

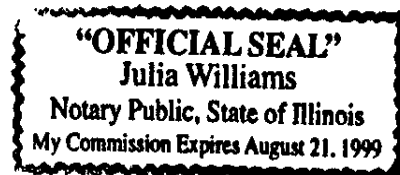
Grady E. Lake  
Vice President

Attested by:  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams  
My Commission Expires: August 21, 1999



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MP

PREPARED BY:  
ROSE A. ELLIS  
CHICAGO, IL 60675

UNOFFICIAL COPY

93716666

93716664

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

33

[Space Above This Line For Recording Data]

### MORTGAGE

333861

THIS MORTGAGE ("Security Instrument") is given on AUGUST 26, 1993 . The mortgagor is  
**MICHAEL T. GUY**  
**AND DALANYA A. GUY, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675 ("Lender"). Borrower owes Lender the principal sum of  
NINETY NINE THOUSAND ONE HUNDRED FIFTY  
AND 00/100 Dollars (U.S. \$ 99,150.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

THE EAST 18.00 FEET OF LOT 1 IN SNOW HILL'S SUBDIVISION OF LOT 26  
OF SCHOOL TRUSTEE'S SUBDIVISION AND THE WEST 10 FEET OF LOT 20 IN THE  
SUBDIVISION OF LOT 7 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART  
OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

93716664

93 SEP -8 2:01

93716664

16-16-211-007  
16-16-211-008

which has the address of 4853 WEST QUINCY STREET, CHICAGO  
Illinois 60644 ("Property Address");  
Zip Code

Street, City

BOX 333