

UNOFFICIAL COPY 99736957

6791/0124 48 001 Page 1 of 2  
1999-08-03 12:10:00  
Cook County Recorder 23.50

Pool: FLMC  
TNT#: 335257  
D&K#: 20019378  
Inv#: 684972212  
NAME: GUNNER  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 4/22/94  
Borrower Name: JAMES M. GUNNER, SINGLE AND ALISON J. RIDDLE, NOT MARRIED  
Date Recorded: 4/26/94  
Instrument Number: 94376296  
State/County: IL-COOK  
Street Address: 15625 LATROBE OAK FOREST, IL 60452  
PIN: 28-16-310-006-0000  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

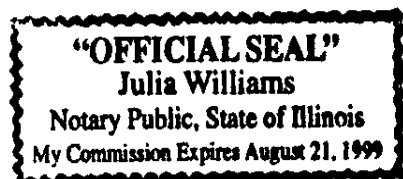
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



2  
ME

PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

RECORD AND RETURN TO:

**BOX 370**

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675

94376296

[Space Above This Line For Recording Data]

Loan # 335257

**MORTGAGE**

1994-11 15 11 00  
1555 # 2 13 11-15-94 11:11:00  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on APRIL 22, 1994 . The mortgagor is

JAMES M. GUNNER, SINGLE AND ALISON J. RIDDLE, NOT MARRIED

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED FIFTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 115,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
MAY 01, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 6 IN ELMER SIMON'S RESUBDIVISION OF PART OF LOT 24 IN ARTHUR T.  
MACINTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 28-16-310-006-0000  
which has the address of 15625 LATROBE, OAK FOREST  
Illinois 60452 ("Property Address");

[Zip Code]

3300

(Street, City),

94376296