

# UNOFFICIAL COPY

Loan #: 99-1492

Prepared By:

99736036

6777/0003 27 001 Page 1 of 1  
1999-08-03 09:08:05  
Cook County Recorder 23.00



99736036

When Recorded Mail To:

LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL HOME FINANCE CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1999 executed by LIDIA TORRES, UNMARRIED WOMAN, UNDIVIDED 1/2 INTEREST AND TERESA SANCHEZ, UNMARRIED WOMAN, UNDIVIDED 1/2 INTEREST to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. **99736035**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 11 IN BLOCK 2, IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-36-409-032-0000

P.I.N.: 13-36-409-032-0000

Commonly known as: 1832 NORTH FAIRFIELD, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ TEXAS  
COUNTY OF ~~COOK~~ DALLAS

LENDEX, INC., A TEXAS CORPORATION

*Margaret M. Almon*

By: **MARGARET M. ALMON**  
Its: **ASSISTANT SECRETARY**

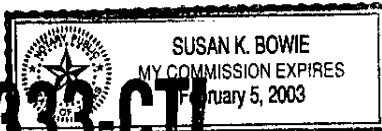
On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MARGARET M. ALMON** known to me to be the **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jim L. Delefosse*

Witness: **99736036**

Notary Public *Susan K. Bowie*  
County, \_\_\_\_\_

My commission Expires: \_\_\_\_\_



**BOX 333-CTI**



Handwritten notes on the left margin: "No abstract on 99058212 7824080 0804282 215 AND CTIC 2/2"