

*Handwritten scribble*

**UNOFFICIAL COPY**

99736180

8777/0141 27 001 Page 1 of 3  
1999-08-03 11:58:34  
Cook County Recorder 25.00



99736180

**G.F.I./K**  
7824290  
99053303

**ASSIGNMENT OF MORTGAGE**

0990624821

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CORLEY FINANCIAL CORPORATION CHICAGO, ILLINOIS ("Assignor").

*Handwritten '3' and signature*

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 30, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **99736179**, for the property legally described as follows:

LOT 19 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 603-CTI**

PIN 16062250210000  
Which has the address of:  
ILLINOIS 60302  
(state and zip)

917 LINDEN

(street)

(herein "Property Address");

OAK PARK

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

09/20/96

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

09/20/96

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of July, 19 99.

BY: *James F. Brady*  
Vice President

ATTEST:  
BY: *Gale L. Lukat*  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public of the State of Illinois, personally appeared JAMES F. BRADY, ~~Vice President~~ and GALE L. LUKAT, Secretary, of CORLEY FINANCIAL and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.

*Henry Kurzawski*  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH J. ORLANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



99736180