

UNOFFICIAL COPY

99736229

Prepared By:

8/7/01 6 27 001 Page 1 of 2
1999-08-03 13:56:21
Cook County Recorder 23.00

HELEN CHEN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7862406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1999
executed by XIN WU AND
RUI ZHANG, HUSBAND AND WIFE
to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) 99736228
No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1827 B. WILMETTE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On JULY 30, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and Joseph H Fang
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

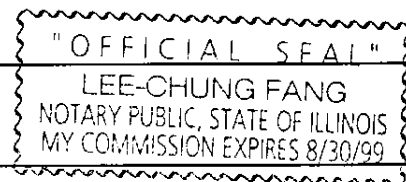
Notary Public _____
County, _____

My Commission Expires 08/30/99

By:
Its: Joseph H Fang
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 303-677

99060345 3073 99
KUS70758 4A7

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Rev. 05/05/97
DPS 049

99736229

05-33-400-114-1005

UNIT NUMBER 1827B IN THE WILRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHWEST CORNER OF SAID LOT 5 IN CENTER GROSS POINT AVENUE AND DISTANT 2 CHAINS AND 36 LINKS DUE EAST FROM THE WEST LINE OF THE EAST 1/2 OF SECTION 33; THENCE SOUTH PARALLEL TO SAID WEST LINE 8 CHAINS AND 62 LINKS TO A POINT 5 CHAINS AND 50 LINKS SOUTH OF THE MIDDLE LINE (EAST AND WEST) OF SECTION 33; THENCE EAST PARALLEL TO SAID MIDDLE LINE 1 CHAIN AND 39 LINKS; THENCE NORTH PARALLEL TO WEST LINE OF QUARTER SECTION 8 CHAINS AND 77 1/4 LINKS TO THE CENTER OF GROSS POINT AVENUE; THENCE SOUTH 84 DEGREES WEST ON SAID CENTER LINE 1 CHAIN AND 40 8/10 LINKS TO POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF LOT 1 IN ZICCARRELLI'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 5 AND 6 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87741120; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County, Illinois