



Pool: FHLMC
TNT#: 2000035060
D&K#: 20027819
Inv#: 943211905
NAME: BIBIAN
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 5/21/97
Borrower Name: ARMANDO C. BIBIAN A/K/A ARMANDO BIBIAN-CERRITOS AND CAROLINA HERNANDEZ-DE BIBIAN, HUSBAND AND WIFE
Date Recorded: 5/27/97
Instrument Number: 97373535
State/County: IL-COOK
Street Address: 274 LINCOLN HIGHWAY CHICAGO HEIGHTS, IL 60411
PIN: 32-20-300-010-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

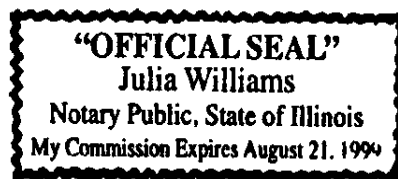
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



2 MF

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

RECORD AND RETURN TO:

97373535

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

DEPT-01 RECORDING \$31.00
T#0012 TRAN 5235 05/27/97 14:36:00
#4873 ER *-97-373535
COOK COUNTY RECORDER

#2000035060

709762 DC - Dell
BOX 251

[Space Above This Line For Recording Data]

MORTGAGE

31 - m

THIS MORTGAGE ("Security Instrument") is given on MAY 21, 1997
ARMANDO C. BIBIAN A/K/A ARMANDO BIBIAN-CERRITOS AND CAROLINA
HERNANDEZ-DE BIBIAN, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of
FIFTY-THREE THOUSAND NINE HUNDRED FORTY AND 00/100

Dollars (U.S. \$ 53,940.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 01, 2027.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to perfect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 6 (EXCEPT THE NORTH 13 FEET THEREOF) IN THE RESUBDIVISION OF
LOT 2 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 32-20-300-010-0000

which has the address of 274 LINCOLN HIGHWAY, CHICAGO HEIGHTS
Illinois 60411 [Zip Code] ("Property Address");

[Street, City]

ILLINOIS-Single Family- FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

6-6R(IL) (9405)

VMP MORTGAGE FORMS • (800)521-7291



97373535