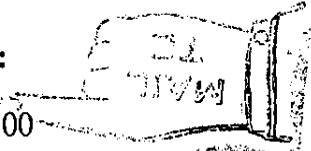




Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523



ASSIGNMENT OF MORTGAGE

99180143

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

2/10

interest of the undersigned in and to a certain Note dated 04/29/99, executed by  
FERNANDO GUTIERREZ and ROSA E. GUTIERREZ, HUSBAND AND WIFE

all the rights, title and

in face amount of \$ 139,070.00 secured by a Mortgage dated 04/29/99 and  
recorded in COOK County on as Document No.

securing the following real estate to wit:

99421804

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 417 MEADOWBROOK LANE, WHEELING, IL 60090

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 3rd day of May  
1999.

CASBANC MORTGAGE, INC.

BY: *Paula Allegretti*  
PAULA ALLEGRETTI  
ASSISTANT VICE PRESIDENT

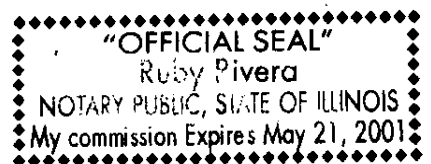
STATE OF ILLINOIS )

COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
PAULA ALLEGRETTI, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
PAULA ALLEGRETTI signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of May, 1999  
Commission expires:

*[Handwritten Signature]*  
Notary Public



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: FERNANDO GUTIERREZ  
Property Address: 417 MEADOWBROOK LANE  
WHEELING, IL 60090

Loan Number: 99180143  
PIF Date:

Property Description:

LOT 19 IN BLOCK 2 IN MEADOWBROOK SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1955, AS DOCUMENT NUMBER 1605647.

03-11-216-010



Property of Cook County Clerk's Office