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Recording requested by / Return to:
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710

6778/0038 02 001 Page 1 of 2
1999-08-03 12:00:13
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 413571M
1st LN#: 3073640919 2nd LN#: 41472572

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association (Assignee)
3232 W. Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 10/26/94 as Instrument/series/file: 94915432
Original Mortgagor--: JAMES W WALKER JR, ARCEOLA WALKER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE COMPANY

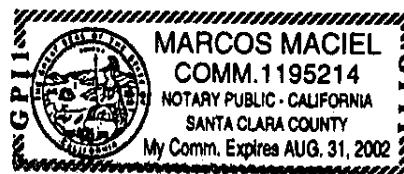
By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 07/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3073640919 (12-031 IL Cook)

Tax ID #: 15-08-112-033

Property Address: 1548 S Morris Avenue, Berkeley IL 60163

LOT 172 IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office