ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, whose address is 650 Dresher Road, P.O. Box 1015, Horsham, Pennsylvania 19044-8015 ("GMACCM") ("Assignor"), as the holder of the instrument hereinafter described and for good and valuable consideration hereby endorses, assigns, sells, transfers and delivers to La Salle National Bank, as trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc. Mortgage Pass-Through Certificates, Series 1998-C2 ("the Trust"), effective as of the closing date (as such term is defined in that certain Mortgage Loan Pooling and Servicing Agreement between GMAC Commercial Mortgage Securities, Inc. and certain other parties dated as of August 1, 1998)its successors, participants and assigns (collectively, "Assignee"), all right, title and interest of GMACCM in and to the following:

- A Mortgage and Security Agreement, by Hampton Pla:
 Health Care Center Real Estate Limited Partnership,
 an Illinois limited partnership (the "Borrower"),
 [and GMACCM] dated as of June 29, 1998, and
 recorded on the 30^{Tl} day of June, 1998, in the land
 records of Cook County, Illinois, and in Deed Book
 , at Page , as Instrument #98561757,
 securing the payment of a Promissory Note (the
 "Note"), dated of even date, in the original
 principal amount of \$14,400,000.00 made by the
 Borrower, payable to the order of GMACCM, and
 encumbering the property described in Exhibit "A"
 attached hereto and by this reference made a part
 hereof.
- An Assignment of Leases and Rents dated June 29, 1998, made by Hampton Plaza Health Care Center Real Estate Limited Partnership, an Illinois limited partnership, and assignor, Said Assignment of Leases and Rents was recorded on June 30, 1998, in the land records of Cook County, Illinois in Deed Book, at Page, as Instrument #98561758, and encumbers the real property described in Exhibit "A", attached hereto and incorporated herein.

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Together with any and all notes and obligations therein described, the debt secured thereby and all sums of money due and to become due thereon, with the interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

After Recording, Return To: Richardson Consulting Group, Inc. 505A San Marin Drive, #110 Novato, CA 94945 Permanent Index Numbers 09-11-306-005 09-11-306-006 09-11-306-013

5.N P.3 N, M.J

UNOFFICIAL COPY

When recorded mail to:

Member, Pennsylvania Association of Notaries

Notarial Seal
Virginia M. Sterling Notary Public
Horsham Twp., Montgomery County
My Commission Expires Sept. 22, 2001

My Commission Expires:

Notesty Public

The foregoing instrument was acknowledged before me this 16 September, 1998 by Cynthia A. Tann, Assistant Vice President of GMAC Commercial Mortgage Corporation, a Carifornia corporation, on behalf of the corporation.

:SS

CONNIX OF MONIGOMERY

COMMONMEALTH OF PENUSYLVANIA

Assistant Vice President

Acynthia A. Tann

corporation

GMAC COMMERCIAL MORTGAGE CORPORATION, a California

MILNERS:

Assignment as of the date of 16 September, 1998

Assignment as of the date of 16 September, 1998

This Assignment shall be governed in all respects by the laws of the state in which the aforementioned instruments were recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which GMACCM hereunder possesses or to which GMACCM is otherwise entitled as additional security for the payment of the Note and other obligations described herein.

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EXHIBIT A

Legal Description

LOTS 17 THROUGH 22 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW ACRES BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9777 GREENWOOD ROND, NILES, IL.

SE 09-09-11-OF COOK COUNTY CLARKS OFFICE Permanent Index Numbers: 09-11-306-005