

UNOFFICIAL COPY

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10370111 82 002 Page 1 of 3
1999-08-03 11:41:00
Cook County Recorder 25.50



99737794

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

MAIL TO:

Adolfo Garcia + Esmeralda Gonzalez
6755 W. 63rd Street Unit A3S G4
Chicago Illinois

NAME & ADDRESS OF TAXPAYER:

Adolfo Garcia + Esmeralda Gonzalez
6755 W. 63rd Street Unit A3S G4
Chicago Illinois

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
RECORDER'S STAMP

THE GRANTOR O'BRIEN FAMILY BUILDERS, INC.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable

considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Adolfo Garcia and Esmeralda Gonzalez never married (GRANTEES' ADDRESS) 6134 S. Tripp, Chicago, IL

of the City of Chicago County of Cook State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit: *not in Tenancy in Common, but in JOINT TENANCY

"See Attached Legal Description"

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 19-19-200-001, 002, 003, 004 and 005

Property Address: 6755 W. 63rd Street, Unit A3S, G4, Chicago, IL 60638

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 24 day of June, 19 99.

IMPRESS
CORPORATE
SEAL HERE

O'BRIEN FAMILY BUILDERS, INC.,
(Name of Corporation)

BY: Michael O'Brien
MICHAEL O'BRIEN PRESIDENT

ATTEST: Michael O'Brien
MICHAEL O'BRIEN SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

ES 12 381-A3S

38

STATE OF ILLINOIS
County of COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MICHAEL O'BRIEN personally known to me to be the President of the O'BRIEN FAMILY BUILDERS INC., Corporation, and MICHAEL O'BRIEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of June, 19 99.
My commission expires on November 16, 19 99.
Anne M Stark Notary Public

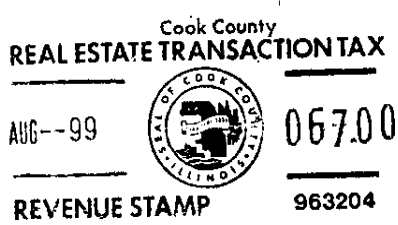
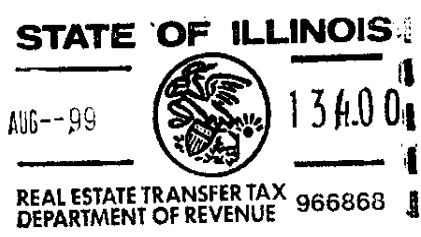


NAME and ADDRESS OF PREPARER:
JOHN C. GRIFFIN
10001 S. Roberts Road
Palos Hills, IL 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____
Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

IBT #
1174-8184



FROM
CORPORATION TO INDIVIDUAL.
ILLINOIS STATUTORY
WARRANTY DEED

99282A1.EF

UNIT A-3 SOUTH AND GARAGE SPACE G-4 IN TULLY'S CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

LOTS 20, 21, 22, 23, AND 24 IN BLOCK 32 IN F.H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 6, 1999 AS DOCUMENT 99-007694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT OT ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."