UNOFFICIAL CONTROL Page 1 of . 2

1999-08-03 12:21:14

Cook County Recorder

23.50

TNT#: D&K#: Inv#:

FHLMC 20030890 20026837 684962322

NAME: Prepared by & Recording Requested by:

When recorded return to: The Northern Trust Company 50'S LaSalle Street, HLC-B-A

Chicago, 1060675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Contrany, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan:

2/8/93

Borrower Name:

MARIA J. ROSA, MARRIED TO ANSELI 10 ROSA

Date Recorded:

2/16/93

Instrument Number: State/County:

93118363 IL-COOK

Street Address:

4446 W DEMING PLACE

CHICAGO, IL 60639 13-27-315-021

Legal Description:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on:7/16/99

The Northern Trust Company

Grady E. Lake

Vice President

Attested b

Second Vice President

State of Illinois County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

laWilliams Julia Williams

My Commission Expires: August 21, 1999

"OFFICIAL SEAL" Julia Williams Notary Public. State of Illinois My Commission Expires August 21, 1999

UNOFFICIAL GOPY

PREPARED BY:
JOHN A. PILIPONIS

1993 FEB 16 PM 12: 05

93118363

RECORD AND RETURN TO:

NORTHERN TRUST BANK/O'HARE N.A 8501 W. HIGGINS ROAD CHICAGO, IL 60631

· [Space Above This Line For Recording Data] -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 08, 1993

. The mortgagor is

MARIA J. ROSA, MARRIED TO ANSELMO ROSA

("Borrower"). This Security Instrument is given to NORTHERN TRUST BANK/O'HARE N.A

which is organized and existing under the laws of STATE OF ILLINOIS

, and whose

address is 8501 WEST HIGGINS ROAD CHICAGO, IL 60631

("Lerder"). Borrower owes Lender the principal sum of

SIXTY-FIVE THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ 65,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full dein if not paid earlier, due and payable on MARCH 01, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following date: bed property located in COOK

13-27-315-021

LOT 23 IN DUETTGER'S RESUBDIVISION OF BLOCK 16 IN THE S.S. HAYE'S KELVIN GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93118263

PIN NO.

which has the address of 4446 W. DEMING PL., CHICAGO ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials:





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