

UNOFFICIAL COPY

99737075

8/0/004 05 001 Page 1 of 2  
1999-08-03 10:29:58  
Cook County Recorder 23.50



Pool: FHLMC  
TNT#: 2000031049  
D&K#: 20027405  
Inv#: 943210488  
NAME: DAVIS  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 3/25/97  
Borrower Name: CLYDE DAVIS AND ROBBIE M. DAVIS, HUSBAND AND WIFE  
Date Recorded: 4/7/97  
Instrument Number: 97240394  
State/County: IL-COOK  
Street Address: 1827 NORTH NAGEL  
CHICAGO, IL 60635  
PIN: 13-31-410-011  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on 7/16/99

The Northern Trust Company

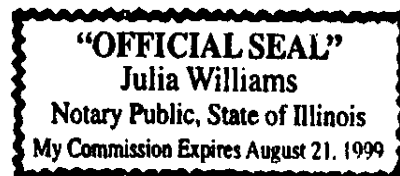
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



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MK

UNOFFICIAL COPY

BOX 392

99737075

RECORD AND RETURN TO:  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

PREPARED BY:  
H.A. DAVIS  
DOWNERS GROVE, IL 60515

97240394

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 575  
CHICAGO, IL 60602

DEPT-01 RECORDS  
T0010 TRAN 7592 04/97 12:03:00  
#7971 # CJ \* -97 -24039  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **MARCH 25**, 1997  
The mortgagor is **CLYDE DAVIS AND ROBBIE M. DAVIS, HUSBAND AND WIFE**

("Borrower").

This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
which is organized and existing under the laws of  
address is

**THE STATE OF ILLINOIS**

, and whose

**3030 FINLEY ROAD, SUITE 104, DOWNERS GROVE, ILLINOIS 60515**

("Lender").

Borrower owes Lender the principal sum of **NINETY THOUSAND AND 00/100**

Dollars

(U.S. \$ **90,000.00** ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 11 IN DAVID GOWDY COMPANY'S SUBDIVISION OF THAT PART OF THE WEST HALF LYING WEST OF THE WEST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEREOF) OF BLOCK 19 IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**13-31-410-011**

which has the address of

**1827 NORTH NAGEL**

**CHICAGO**

[Street]

[City].

Illinois

**60635**

("Property Address");

[State]

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90 Amended 5/91

*R.M.D. - C O*

97240394

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