

UNOFFICIAL COPY

99737203

08/03/1999 05:00:01 Page 1 of 2
1999-08-03 15:12:27
Cook County Recorder 23.50



Pool: FLMC
TNT#: 5757886
D&K#: 20024154
Inv#: 684974010
NAME: HAWKINS
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

2
ME

Date of Loan: 8/16/99
Borrower Name: EDWARD A. HAWKINS AND DOROTHY HAWKINS, HUSBAND AND WIFE
Date Recorded: 8/27/96
Instrument Number: 96654155
State/County: IL-COOK
Street Address: 10425 S PRAIRIE CHICAGO, IL 60628
PIN: 25-15-115-009-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

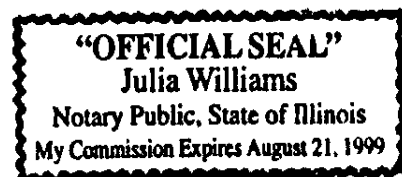
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

99737203

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

96654155

DEPT-01 RECORDING \$31.5
T#0001 TRAN 5434 08/27/96 13:48:00
#9894 ÷ RC #-96-65415!
COOK COUNTY RECORDER



[Space Above This Line For Recording Data]

MORTGAGE

3/50
26

THIS MORTGAGE ("Security Instrument") is given on AUGUST 16, 1996
EDWARD A. HAWKINS & DOROTHY HAWKINS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

GIT

which is organized and existing under the laws of STATE OF ILLINOIS, and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

FIFTY-TWO THOUSAND AND 00/100

Dollars (U.S. \$ 52,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
SEPTEMBER 01, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois
LOT 1782 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO.
4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4202593 git

PIN NO. 25-15-115-009-0000

which has the address of 10425 S. PRAIRIE, CHICAGO
Illinois 60628

[Street, City],

(Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91



VMP MORTGAGE FORMS • (800)521-7291

Initials: *Ed DMH*

