## UNOFFICIAL COMPOST OF BOIL Page 1 of

1999-08-03 15:16:45

Cook County Recorder

23.50

Pool: TNT#: D&K#: Inv#:

**FHLMC** 332002 20016531 684955679 **SCHECHTER** 

NAME: Prepared by & Recording Requested by:

When recorded return to: The Northern Trust Company 50 S. LaSalle Street, HLC-B-A Chicago, IL 60675



## Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust (company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suita 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assigned"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan:

9/30/92

**Borrower Name:** 

HOWARD R. SCHECHTER, SINGLE, NEVER MARRIED Date Recorded: 10/6/92

Instrument Number:

92741135

State/County:

IL-COOK

Street Address:

6561 NORTH SEFLEY AVENUE

CHICAGO, IL 60645 11-31-303-004

**Legal Description:** 

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage, on 7/16/99

The Northern Trust Company

Grady E. Lake Vice President

6 aniu

State of Illinois County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Ma Welliams

My Commission Expires: August 21, 1999

"OFFICIAL SEAL" Julia Williams Notary Public, State of Illinois

Second Vice President

My Commission Expires August 21 1999

FILEO FOR ALTONAL

99737221

RECORD AND RETURN TO:

1992 OCT -6 AM 10: 24

HOME LOAN CENTER,

92741135

THE NORTHERN TRUST COMPANY ATTN: 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675

[Space Above This Line For Recording Data] —

## **MORTGAGE**

332002

THIS MORTGACT ("Security Instrument") is given on SEPTEMBER 30, 1992 HOWARD R. SCHECETER, SINGLE, NEVER MARRIED

. The mortgagor

("Borrower"). This Security Instrumer c is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and who

address is 50 SOUTH LA SALLE STREET

CHICAGO, ILLINOIS 60675

SEVENTY EIGHT THOUSAND SEVEN HUNDRED

AND 00/100

Dollars (U.S. \$

("Lender"). Borrower owes Lender the principal sum

78,700.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for 1, 2022 monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewal extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under th Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinoi described property located in COOK

THE NORTH 25 FEET OF THE WEST 124.26 FEET OF THE EAST 264.56 FEET OF LOT 1 IN BREIT'S SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH

SOUTH 50 RODS THEREOF IN COOK COUNTY, THATNOTS

MILE PREASE TOKE.

THE POLICY OFF
THE SYSKM. SHIT

11-31-303-004

6561 NORTH SEELEY AVENU which has the address of

60645 Illinois

Zip Code

("Property Audicos ),

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

**DPS 10**2

Street, Ci

