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1846/0005 55 003 Page 1 of

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_\_\_

HOWARD BENSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

ι

Loan No. 683-08351188

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE MARKHAM OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtagress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KARL ALFRED ZIMMERMANN AND LILA M. ZIMMERMANN, HIS WIFE

Beneficiary: GREAT LAKES MORTGAGE CURPORATION

Date of Deed: May

3, 1971

Date Recorded : May

26, 1971

Book : NA

Page: NA

Document: 2559114

1999-08-04 11:16:27

Cook County Recorder

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 28231220010000

Legal Description:

redat nescribition:

SEE ATTACHED SCHEDULE A

Property Address: 3639 ARTHUR TERRACE

and recorded in the records of COOK

. MARKHAM

IL 60426

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 20, 1999

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

in DOC #95-045868.

SUEZ ANN BLANKENSHIP REAL ESTATE OFFICER 34

STATE OF MARYLAND COUNTY OF FREDERICK

20, 1999 On this July , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

WANE EYLER

COMMISSION EXPIRES: November 14, 2001

KARL A. ZIMMERMANN 3639 ARTHUR TERRACE MARKHAM, ICL. \*\*GO426-4416

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## SCHEDULE "A"

LOT SEVEN (7) IN BLOCK TEN (10) IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN
MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER
(1/4) SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000008351188 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1128070636