

** FIRSTSTAR HOME MORTGAGE CORPORATION
FINAL: DOCUMENTS, SUITE 440
1550 EAST 79th STREET
BLOOMINGTON, MN 55425

UNOFFICIAL COPY

08047585

308/0050 11 001 Page 1 of 1
1998-11-19 11:53:44
Cook County Recorder 23.50



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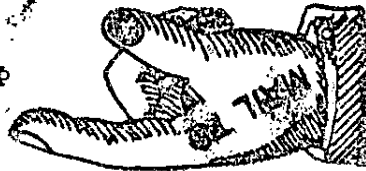
6814/0017 45 001 Page 1 of 1
1999-08-04 09:12:18
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
AMERICAN HOME MTG. GROUP

240 E. LAKE STREET
ADDISON, IL 60101

RECORD AND RETURN TO**
~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~
~~ADDISON, IL 60101~~
~~XXXXXXXXXXXXXXXXXXXX~~



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS FIRSTSTAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16, 1998, executed by JOHNNIE NORRIS AND IRE C. JACKSON

to AMERICAN HOME MORTGAGE GROUP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document **08047584** No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 460 AND LOT 461 AND THE WEST 12 FEET OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE NAME OF FIRSTSTAR HOME MORTGAGE CORPORATION~~

COMMONLY KNOWN AS: 1255 WESTCHESTER BOULEVARD
WESTCHESTER, ILLINOIS 60154
15-21-104-009, 15-21-104-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

AMERICAN HOME MORTGAGE GROUP, INC.
AN ILLINOIS CORPORATION

Thomas P. Jaros
By: THOMAS P. JAROS, PRESIDENT

Title: _____

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 16th day of November, 1998.
Notary Public Melissa Haerle
County, DePue
My Commission Expires 8/00



(JAB-repac)
U-A
S5446130

SASA DIVISION OF INTERCOUNTY